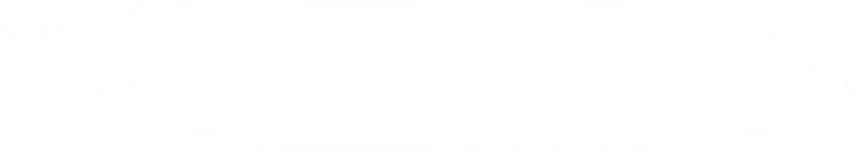
Accent imageApril/May 2016

Block 2

# PResenters:

**Lesson 1:**

Name: \_\_Alex\_\_

Pages: \_\_1-58\_\_\_

**Lesson 2:**

Name: \_\_Curtis\_\_\_

Pages: 59-124

Name: \_\_Janay\_\_\_\_\_

Pages: \_\_125-189\_

**Lesson 4:**

Name: \_\_Frankie\_

Pages: \_\_190-258\_

**Lesson 5:**

Name: \_Jacob\_

Pages: \_\_259-310\_

**Lesson 6:**

Name: \_\_Armin\_\_\_

Pages: \_\_311-371\_

**The Kite Runner**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|  |  |  |  |  |  | April 1 |
|  |  |  |  |  |  |  |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|  | Intro Choice Books |  | Choose books, set up schedule |  | READING DAY! |  |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
|  |  | Testing Days | Testing Days | Book Club Lesson 1 Presentations  p. 1-55 |  |  |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
|  | Book Club Lesson 2 Presentation |  | Book Club Lesson 3 Presentation |  | READING DAY |  |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| If a member misses a performance, the group will still meet for an abbreviated general discussion. The presenter will then present during the next class period along with the next assigned presenter. |  | Book Club Lesson 4 Presentation |  | Book Club Lesson 5 Presentation |  |  |
| 30 | May 1 | 2 | 3 | 4 | 5 | 6 |
|  | Book Club Lesson 6 Presentation |  | Book Club Test |  |  |  |